

**From:** [Chace Pedersen](#)  
**To:** [Christy Garcia](#); [Haley Mercer](#); [Jeremy Larson](#); [Steph Mifflin](#); [Candie Leader](#); [Kelee Hodges](#); [PublicHealth Inspectors](#)  
**Cc:** [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#)  
**Subject:** BL-22-00029 Sparks - Notice of Application  
**Date:** Tuesday, January 3, 2023 10:21:00 AM

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Good morning,

Please review the following Boundary Line Adjustment application (BL-22-00029 Sparks). Any comments need to be submitted **by 5pm on January 19, 2023**. Please let me know if you have any questions.

Internal: [BL-22-00029 Sparks](#)

Thanks!

**Chace Pedersen**

Planner I

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